

# Who the Gospels Are Speaking To!

(an End Time introduction)



Ministry Revealed

Today's video is going to be the introduction to; who the gospels are speaking to. It was the 1st Great Revelation that was revealed to me on September 8, 2017 and it has continued to reveal itself to me ever since. I know many were hoping I would also include in this introduction video, the 2nd Great Revelation that followed. But due to the great detail that I must show, even as an intro, it's simply too much to put into one teaching for the purposes we wanted. Which were, short and as detailed as possible. Having said that, I will briefly introduce or hint at the 2nd one, toward the end of today's. So you'll have an idea of what's coming next, and GOD willing, I expect to do a 3rd and maybe more. With the 3rd being the greater understanding of Daniel 9. You'll come to see how each one reveals and confirms the other!

Today you'll begin to understand once and for all, The Mystery, of Who the Synoptic Gospels truly Speak to in the End Times and why it matters more than anyone could have imagined? You'll come to see that having been taught the End Times from mainly the gospel of Matthew's perspective, has hindered our vision of the greater understanding of the End of Days. As for the Gospel of John, we will reserve him for the introduction video regarding the 2nd Great Revelation!

Let's get started with something simple that I expect, once you see it you'll say; "Wait a minute, I was always taught just the one?". And you'll see the answer, is in more than just the words we read. It's in their definitions! Remember these are End Time revelations that are being revealed in these teachings.

Let's go to what Jesus said on the cross;

**Mat 27:46** And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? The word for "forsaken" is G1459 to *Leave Behind*.

**Mar 15:34** And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? It's the same word "forsaken" is G1459 to *Leave Behind*.

But in Luke we read something completely different!

**Luk 23:46** And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit; and having said thus, he gave up the ghost. The word "commend" is G3908 to place alongside.

So what do we see here? In Luke we see Him ask His Father to receive His spirit alongside Him. But in both Mark and Matthew He says, why have you Left Me Behind? Why, are they talking about being left behind and Luke hearing something completely different? Being placed alongside the Father?

Let's keep going and you'll start to understand much, much more clearly.

Next, let's have a look at something just about no one has ever noticed and certainly have never understood before? It's one of our favorites to reveal the truth of this understanding. We call it; Revealed in the Robe! It's all in the colour of the robe Jesus was given to wear to His crucifixion? But because we've all been taught from Matthew, most have never noticed it! Including the dozens of pastors and teachers we've spoken to. Who all said the same thing, they didn't even know there were different colours! So let's see?

**Mat 27:28** And they stripped him, and put on him a scarlet robe.

**Mar 15:17** And they clothed him with purple, and platted a crown of thorns, and put it about his head.

**Luk 23:11** And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe... The word for "gorgeous" is G2986 and it means; *radiant*; by analogy limpid; figuratively *magnificent or sumptuous (in appearance)*: - *bright, clear, gay, goodly, gorgeous, white*.

Which one would you say represents the Bride of Christ? Pretty "clear" answer isn't it? And where do we see the other two colours, purple and scarlet? That's right, the Tribulation!!!

**Rev 17:3** So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

**Rev 17:4** And the woman was arrayed in purple and scarlet colour, and decked with gold...

Notice "Gorgeous" coloured robe is not in the tribulation? So who is tribulation for that we're able to discern to this point? The two who cried; why have you left us behind and purple and scarlet?

This brings us to the next part that goes into greater detail of who these gospels are truly speaking to. But keep in mind this is still only an introduction and much more is found at Ministry Revealed!

We're now going to go read what Jesus tells each of them as final instructions in the last portion, of the last chapter, of the gospels of Matthew, Mark and Luke. To see what He wanted them to do! BUT, this time we're going to go in reverse. So you'll better grasp, Who, and better yet, When...each book is speaking to!

The story in each of them is about Jesus appearing to them, their instructions and finally how He leaves them. Which is probably the most revealing of them all. Again, remember, this is only the introduction and there's much more detail on all of this subject, that can be found at Ministry Revealed's, social media outlets.

Let's begin at;

**Luk 24:47** And that repentance and remission of sins should be **preached** in his name among all nations, beginning at Jerusalem.

**Luk 24:48** And ye are witnesses of these things.

**Luk 24:49** And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

...

**Luk 24:51** And it came to pass, while he blessed them, he was parted from them, and **carried up into heaven.**

**Luk 24:52** And they worshipped him, and returned to Jerusalem with great joy:

**Luk 24:53** And were continually in the temple, praising and blessing God. Amen.

**Mar 16:15** And he said unto them, Go ye into all the world, and **preach** the gospel to every creature.

**Mar 16:16** He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

**Mar 16:17** And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

**Mar 16:18** They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

**Mar 16:19** So then after the Lord had spoken unto them, he was **received up into heaven, and sat on the right hand of God.**

**Mar 16:20** And they went forth, and **preached** every where, **the Lord working with them,** and confirming the word with signs following. Amen.

Who does this group sound like, that Jesus is speaking to at The End of Mark? The 144,000? Remember it says "the Lord working with them". So let's see where, in the end time scriptures, we have the Lord with a group of people?

**Rev 14:1** And I looked, and, lo, **a Lamb stood on the mount Sion,** and **with him an hundred forty and four thousand,** having his Father's name written in their foreheads.

...

**Rev 14:4** These are they which were not defiled with women; for they are virgins. These are they **which follow the Lamb whithersoever he goeth.** These were redeemed from among men, being the firstfruits unto God and to the Lamb.

They're the group being "sealed" from Mark's group, as the 144,000, **before** the rest of the people represented in Mark, the sleeping church, now awake having gone through the fire of seals, are now "received up" as the guests! Raptured! Exactly as we read throughout all **Rev.7** (after the seals).

**Rev 7:3** Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

**Rev 7:4** And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Which is then followed by the "great multitude" The Rapture!

**Rev 7:9** After this I beheld, and, lo, **a great multitude**, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

**Rev 7:10** And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

And what about the difference between it saying, Jesus being "carried up" in Luke. Compared to Him being "received up" in Mark? What's the type and shadow we have here? Not that we all do this:) but the bride is "carried" over the threshold! Whereas guests are "received"!

And now Matthew's, the most telling of all. And Jesus is neither "carried up" nor "received up"!

**Mat 28:18** And Jesus came and spake unto them, saying, ***All power is given unto me in heaven and in earth.***

**Mat 28:19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

**Mat 28:20** ***Teaching them to observe all things whatsoever I have commanded you:*** and, lo, ***I am with you alway, "even unto the end of the world"***. Amen.

You'll notice a number of differences here in Matthew compared to the other two! First, there's no "preaching" anymore, only "teaching"? Second, He says "All power is given to Me in heaven and in earth" why? Third, He says He's now going to be "with them unto the end of the world" again why only here? Did not everyone hear the same message?

The answers are! To the first one. No more preaching and now only teaching, because He told us in;

**Col 2:16** Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

**Col 2:17** ***Which are a shadow of things to come;*** but the body is of Christ.

**Col 2:18** Let no man beguile you of your reward in a voluntary humility

These are the things that will now be taught by this group sent out during the millennial reign with Christ.

The other two answers are given to us in;

**Rev 11:15** And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ**; and he shall reign ***for ever and ever***.

All three of them are completely different and as we can see in Matthew. It's about Him having returned and establishing His millennial reign.

So what are some of the things we can see between the three gospels in all this?

\*Luke, is to the Bride that will Escape all these things, Pre Trib, with a Gorgeous Robe, being Carried Up, into the arms of the Father.

\*Mark, is to the Left Behind sleeping church, that will go through the Seals as the Purple Robe, and will be Received Up, in the Raptured, Mid Trib, as the guests!

\*Matthew, is to the Left Behind Judah/ Jews, that will go through to the Trumpets as the Scarlet Robe, and will be here at the Return of Christ, Feet Down on the Mount of Olives and He will remain until the End of the World. Or the end of the 1000 years, 7000th year of rest!

*The revelation is: Luke is Pre Trib Escape, Mark is Mid Trib Rapture and Matthew is Post Trib Return!*

Here it is directly revealed from scripture;

**2Co 12:2** I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) **“such an one” caught up to the third heaven.**

**2Co 12:3** And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

**2Co 12:4** How that he **“was” caught up into paradise...**

...

**2Co 12:14** Behold, **the third time I am ready to come to you**; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

The words “such as one” are G5108 meaning; that is, of this sort or like.

Meaning, the first one, is “like” a rapture? Not a rapture, but it says “sort of like” a rapture. This is the Escape! And Paul tells us this one went to the Third Heaven!

The second one says “was” a rapture. Now that one is pretty clear! It’s telling us the second one was indeed the rapture! And where can we confirm this one?

**Rev 12:5** And she brought forth a man child, who was to rule all nations with a rod of iron: and her child **“was” caught up** unto God, and to his throne.

The first is **before** the birth pains. The second is **after!** And finally, Paul then tells us, the third time he is ready to come! All as a type of Christ.

**3 times! Pre / Mid / Post...ALL TRUE!** And the first shall be last and last shall be first...Matthew, Mark, Luke. Becomes Luke, Mark, Matthew in the End Times!

And finally, time for the hint into the next introduction teaching, of the 2nd Great Revelation. It will tie together how it could possibly be, that Pre, Mid and Post are **all true**...but not in only 7 years as we’ve been taught? Part of the answer is in what I mentioned earlier. In the fact that we’ve been taught the tribulation time from only the perspective of Matthew. But here’s the hint to the rest of the answer;

**Lev 23:3** Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation;...

Just like creation’s 6 days and 7th rest!

Just like 6 years and the 7th year is the shmita year of rest!

Just like 6000 years and the 7000th is the rest!

What do we see in the seals and trumpets?

6 Seals and the 7th rest?

6 Trumpets and the 7th rest? And what comes at the 7th Trumpet of rest?

**Rev 11:15** And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

So your hint is...6 work and 7th rest...twice:)

\*\*For much more detail about all of this and more, please visit the Ministry Revealed youtube channel, website, Facebook or Twitter. GOD bless, comfort and watch over us all and our families. Alain